## Introduction:

- 1. God's word is to shape our lives (Col. 3:16-17; 2 Tim. 3:14-17).
- 2. **Jeremiah 36** shows some would rather silence God than hear Him.

## Discussion:

- I. Jeremiah's Commission (Jer. 36:1-8)
  - A. Record all the oracles God had given him (vv. 1-2, 4)
  - B. Read them to the people to urge them to repent (vv. 3, 5-8).
- II. The Reading of the Scroll (Jer. 36:9-19)
  - A. A special fast was called, likely seeking God's favor (vv. 9-10).
  - B. The alarmed hearers sent it the king's way (vv. 11-13, 16-19).
- III. Silencing God (Jer. 36:20-26)
  - A. The king sent for the scroll to be read (vs. 21).
  - B. Upon hearing it, he cut the scroll up and burnt it (vv. 22-24).
  - C. The princes tried to guard the scroll but could not (vv. 20, 25).
  - D. God had to hide Jeremiah and Baruch from Jehoiakim (vs. 26).
- IV. Modern Day Jehoiakim's Still Seek to Silence God
  - A. Some literally burn Bibles.
  - B. Others use figurative "penknives" to cut out what they dislike.
  - C. Many "theologians" today cut out the supernatural.
  - D. Many religions cut out the singularity of Christ's church.
  - E. Many cut out the pattern for New Testament worship.
  - F. Many cut out moral teachings: sobriety, modesty, purity, God's marriage law, proper language, etc.
  - G. Preachers often cut out the hard parts of the Bible.
  - H. Elders often cut out the hard part of church discipline.
  - I. Husbands often cut out the self-sacrificial love God demands.
  - J. Wives often cut out submission to husbands.
  - K. Parents and children often cut out their familial responsibilities.
- V. The Indestructible Word (Jer. 36:27-32)
  - A. Jehoiakim thought he was clever and silenced God.
  - B. The scroll was reproduced and expanded.
  - C. God's word is forever settled in heaven (Psa. 119:89).
  - D. By it, we will all be judged one day (Jn. 12:48; Rev. 20:12)

## Conclusion:

- 1. Try as we may, we cannot escape our amenability to God's word.
- 2. We may ignore it in this life, but we will spend eternity regretting it.
- 3. Let us drop our penknives and receive the soul-saving word (Jas. 1:21-22).